


Once upon a time...  
A man lost in History 

# LICU

a Romanian story

a film by  
Ana Dumitrescu



Jules  
& FILMS 



# Synopsis

«LICU, a Romanian story» is about the life of a man lost in history. A 92-year-old man having outlived major historical events such as war, peace, communism, the revolution and post-revolution. He has suffered, loved, laughed and cried for over 92 years. Licu is a feature documentary, but above all it is a movie about the passing of time and old age. A reflection on our own condition and ephemerality.

Licu's story, like most stories, is subjective. It is not a movie about History but a tale whose Hero is named Licu. Each of us, at one moment or another, will identify with the events in the film.

Licu's life-story could be anyone's story. It radiates universality.

Licu's story is filmed behind closed-doors. At his age, he has remained alone with his memories. However, the film is filled with characters and life. Loulou, his wife and the love of his life, is a lively presence. So is Viorel, his beloved brother, who passed away at the age of 37...

In the house, the surrounding objects are a constant presence and seem to become alive assuming the role of real characters. Each object is a character in itself: the house defying time, the pendulum that imitates the heartbeat, the television set that fills the silence...

Each sequence in the movie is conceived like a photograph in an album. Today will become tomorrow. The present has already become the past. Licu is an invitation to opening the book of time.





# Interview

Ana Dumitrescu  
director

interviewed by Jean-Pierre Carrier\*



## Can you introduce us to your film, «Licu, a Romanian story» ?

“Licu,” my latest feature documentary, happens to be my first Romanian movie and the first film I have made with my film-production company “Jules et Films.”

I am French of Romanian origin and I have never lived in Romania beforehand, with the exception of a two-year photographic interlude I spent there since 2007 to 2009. I used to enjoy listening to my grandmother telling me those old-time stories. The Romania I have known is, in fact, the Romania I have learnt about from my father’s and grandmother’s memories. In a way, this movie is a reflection of my own memories as a child when I was listening to those stories about a world I had never known. A movie made of memories. It is about a world depicted from my personal perspective through the eyes of those who had lived it in their own way. I have always enjoyed listening to the others telling me their stories and browsing through old-epoch photos. For me, this film is somehow like Proust’s Madeleine.

Coming back to the film - it is the story of a life, a 92-year-old man’s life who tells us his little story within the big story. It is like an ode to time passing-by, to his life, to our lives. It is a movie filled with dialogue, and seemingly time is flowing slowly. This is the paradox that ultimately reflects life itself. Life passes too fast, gets occupied with lots of events and yet time seems suspended or in slow motion.

\*Jean-Pierre Carrier holds a PhD in Education Science. A specialist in television and media, he is the author of the «*Dictionary of Documentary Cinema*» released in France in 2016 at the Vendémiaire publishing house. He also does the blog «*Documentary cinema from A to Z*».

# Interview

## How did you meet Licu, the character portrayed in your movie?

Producer's secret. I would just say that a part of his story is a part of me as well.

## What is the part of yourself in the character you are portraying?

My films are subjective. They necessarily pass through the filter of my own vision. "Licu," I would say is a double subjective film as it passes first through the filter of the character's memories and then through my own filter. For instance, the film takes place behind closed-doors in the character's home. This was a fully assumed choice. I could have filmed him while doing grocery shopping or driving his



car (he was still driving at that time) but I decided to unfold the action behind 'closed-doors', making it in its turn a character as well. This generation of a "certain age" or let's put it as the older-aged persons, did not seem to enjoy going out that much. For instance, I never managed to have my grandmother accept my invitations to dine out together; maybe with one exception, once only, when we went to the mountains together. Thus, my own memories are to a certain extent behind closed-doors. And here's again Proust's Madeleine, which we were talking about earlier. Memories are like some sort of confession. It's an intimate moment.

While editing the film, I chose to keep certain sequences and remove others, as it was not my intention to make a 'personal-themed film', but a universal one. I put the emphasis on the elements that can be cross-referenced with History.

## Can your film be rated as a «historical» film?

It is the story of a man who has crossed through history in spite of himself. After all, who does really choose to live through wars or dictatorships? It's rather History crossing us if not piercing us. His vision is his own personal vision. It's not about History; it is *his* history. In the end, after having watched the film, one realizes that he was at no moment an active actor in the course of History. He was caught in the grip of a war followed by a long dictatorial regime which in its turn, after long-lived expectations, would give rise to a disappointing regime. And like many Romanians he idealizes his childhood, the pre-war era. The difference lies in the fact that he did actually *live* that period while the others have only memories from their grandparents' stories.

This nationalistic romanticism felt for that period is a common feature within Romania's present social context. The era before the Second World War is perceived like a sort of a mythical Eden. The truth is certainly somehow more mitigated. However we should not overlook that Licu was born in a middle-class family. And the pre-war

era had been prosperous for the middle-class. I would also mention that ultimately, in spite of the common belief, the communism was not as difficult a period as one might have imagined. Of course, there were the purges during the 50s which was undeniably a terrible period having struck mostly the intellectuals. Later on, the middle class which he belonged to as an engineer, enjoyed privileged positions. The engineers were regarded as assets to the government for their input in the modernization projects. In conclusion, nothing is really black or white. Everyone experienced and lived the pre-war and the communist periods differently according to their status in the society at that time. Thus, this movie without being a historical film in the strict sense of the term, exposes the character's views which do match the views of many Romanians today. It is therefore a case study, yet a representative film.

**Before turning to the documentary cinema, you used to work as a photojournalist. Can you explain this turning point? Is there any trace of this first profession left in your present work as a filmmaker? Are you still a photographer?**



I started with documentary photography on various subjects such as homosexuality in Romania or the deportation of Roma during the war. I have always enjoyed dealing with my subjects in depth, taking the time to photograph and getting to know the people; therefore, we cannot really talk about a transition to documentary but rather a change of support, from photography to the «animated» image. Technological changes have facilitated this transition (like the filming camera).



Today I hardly do any photos, but photography serves me on a daily basis. I have evolved to more advanced techniques, and a particular attention is paid to the light. I tend to make each shot look like a photograph.

**Do you consider yourself an «engaged» filmmaker?**

I consider myself a humanist. I really love the others, and that's why I enjoy filming them. I could not film or make a movie about people or ideas I dislike, or do not have respect for. All my films have one thing in common: they talk about tolerance, respect, human values. Cinema is a powerful engine involved in the progress of society. It deals with a variety of topics casting different views and perspectives on situations often ignored. So, yes, like many other filmmakers, I am dedicated to our common humanistic values. Isn't this the very motivation that stands at the core of why we are making films?





# Director

## Ana Dumitrescu

As an ex-photojournalist, Ana Dumitrescu has worked in France and Romania for numerous media groups such as *National Geographic*, *Mediafax* and the *Gamma-Rapho* photo agency. Her work deals with society topics such as the Holocaust of Roma during the Second World War, homophobia in Romania, or the undocumented workers in France. As an artist photographer, she has multiplied exhibitions around the world narrating through photos the life-story of others.

To date, she has produced three feature films. Two were released in theaters in France and abroad. *"Khaos"*, the first one, was produced in 2012. *"Même pas Peur!"*, the second one, was released on October 10, 2015.

The journalistically engaged approach of these two films will evolve to a more artistically visual-writing approach as reflected in the next films: *"The Green Chair"* a short movie distributed by the French Short Film Agency, and the *"Time of Light"* a feature documentary.

*"Licu"*, shot in Romania and produced by Jules et Films is her latest feature documentary. Bi-cultural, she divides her time between France and Romania. In 2016, she founded *"Jules et Films"* her film-production company in Romania.

## FILMOGRAPHY

- **2017 – *Licu, a Romanian story***  
Original title: *Licu, o poveste românească*  
85 min – Feature documentary – Romania – produced by Jules et Films
- **2016 – *Time of Light***  
Original title: *Le Temps de la Lumière*  
98 min – Feature documentary – France – produced by BarProd
- **2015 – *Même pas Peur !***  
110 min – Feature documentary – France – produced by BarProd  
Released in theaters in France on October 10, 2015
- **2014 – *The Green Chair, a Cat on a Trapeze and other ordinary stories***  
Original title: *La Chaise Verte, un Chat sur un Trapèze et autres histoires ordinaires*  
10 min – Short documentary film - France – produced by BarProd  
Distributed by the French Short Film Agency
- **2012 – *Khaos, the Human Faces of the Greek Crisis***  
Original title : *Khaos, les Visages Humains de la Crise Grecque*  
93 min – Feature documentary - France – produced by EIRL Ana Dumitrescu  
Released in theaters in France on October 10, 2012





# Production



Jules et Films is the fruit of the collaboration between Jonathan Boissay, a journalist and sound engineer and Ana Dumitrescu, a photographer, writer and film director, both having more than 10 years of experience in the field of information.

After a 6-year collaboration on several feature documentaries, such as *"Khaos the Human Faces of the Greek Crisis"* in 2012 and *"Même pas Peur!"* in 2015, they decided to team-up their efforts in producing feature documentaries focused on Eastern European and Balkan topics.



## Jonathan Boissay

Jonathan Boissay started his career as a freelance journalist for several newspapers and TV channels in France. The extremely focused of the news field made him turn to the feature documentaries. He met Ana Dumitrescu in 2011. They worked together on *"Khaos,"* her first feature documentary. Taking a great interest in sound effects, he would specialize in movie-sound techniques. Ever since, he has collaborated as a sound engineer and assistant director in each of Ana Dumitrescu's movies. In 2016, he decided to settle in Romania having become a partner in the *"Jules et Films"* film-production company.



# Technical Sheet

Licu, a Romanian story  
*Licu, o poveste românească*  
un film by Ana Dumitrescu

Documentary Feature

**Duration :** 1h26

*format DCP 2K - 2:35 - sound 5.1 - Language : Romanian - Subtitles: English / French*

**Cinematographer:** Ana Dumitrescu

**Sound:** Jonathan Boissay

**Editing:** Ana Dumitrescu

**Sound-editing:** Jonathan Boissay

**Color-grading:** Jules et Films post-production

**Sound mix:** Matthieu Nappez - studio l'Alhambra Colbert

**Production:** Jules et Films SRL

**English subtitles / translations:** Liliana Badd

WEBSITE  
[www.licu-film.com](http://www.licu-film.com)





# Contact



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LICU  
a Romanian story

CARTA POȘTALĂ



*From Romania with Love.*

*Licu*

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